



The

# VOICE OF HIND 13

ISSUE

SAWT AL-HIND

RAJAB 1442



**SAHAWAT**  
stand between the  
**Islamic State**  
and the **Rome.**



1

A Proud Muslim...



page | 03

2



Sahawat stand between the Islamic State and the Rome.



page | 07

3

O Muwahid! beware of Satan's deception.



page | 11

4

The Senile Crusader



page | 13

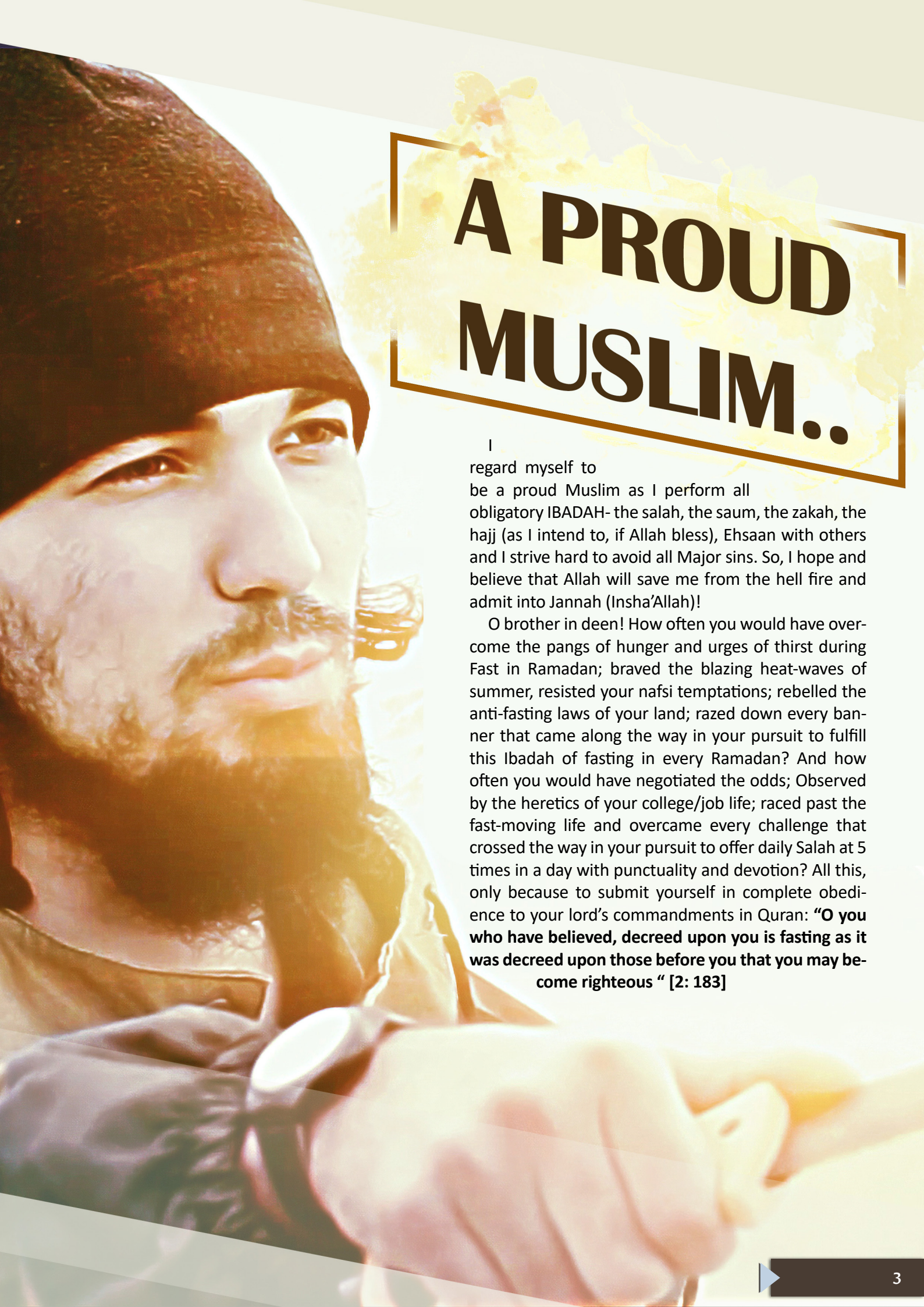
5

O Media Warriors! Make the proof clear for the people.



page | 15





# A PROUD MUSLIM..

I regard myself to be a proud Muslim as I perform all obligatory IBADAH- the salah, the saum, the zakah, the hajj (as I intend to, if Allah bless), Ehsaan with others and I strive hard to avoid all Major sins. So, I hope and believe that Allah will save me from the hell fire and admit into Jannah (Insha'Allah)!

O brother in deen! How often you would have overcome the pangs of hunger and urges of thirst during Fast in Ramadan; braved the blazing heat-waves of summer, resisted your nafsi temptations; rebelled the anti-fasting laws of your land; razed down every banner that came along the way in your pursuit to fulfill this Ibadah of fasting in every Ramadan? And how often you would have negotiated the odds; Observed by the heretics of your college/job life; raced past the fast-moving life and overcame every challenge that crossed the way in your pursuit to offer daily Salah at 5 times in a day with punctuality and devotion? All this, only because to submit yourself in complete obedience to your lord's commandments in Quran: **"O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous "** [2: 183]



**"And mention the name of your Lord [in prayer] morning and evening. And during the night prostrate to Him and exalt Him a long [part of the] night". [76: 25-26]**

Well, for enduring these hardships you might argue by saying that all these worldly sacrifices are worthy vis-a-vis the promised reward of your lord in return, and warnings about the severe punishment of your lord for His disobedience.

And how about if you are alleged of being "selective" in showing obedience to your lord- that you conveniently picked up commandments of your lord in above verses and turned a blind eye to His commandments right there in subsequent verses? Wouldn't such an allegation shatter your proud claim of being a pious Muslim i.e., submissive to your lord in complete obedience? And we know that Islam is all about complete submission to Allah almighty. One who does so completely is a Momin in truth and the one who wavers in it is a Munafiq (hypocrite). Wouldn't you like to know how your lord says in Quran, such an allegation of being "selective" in his obedience?

**"Indeed, those who disbelieve in Allah and His messengers and wish to discriminate between Allah and His messengers and say, "We believe in some and disbelieve in others," and wish to adopt a way in between. Those are the disbelievers, truly. And We have prepared for the disbelievers a humiliating punishment." [4: 150-151]** And Allah has warned Muslims in Quran for complete obedience: **"O you who have believed, enter into Islam completely [and perfectly] and do not follow the footsteps of Satan. Indeed, he is to you a clear enemy. But if you deviate after clear proofs have come to you, then know that Allah is Exalted in Might and Wise." [2:208-209]**

What if, O brother, if you have had been living a life of Munafiq in the eyes of your lord, obeying only those commandments which compliment your nafs and decline those going averse?

Having said so, would you now, not like to pay little heed towards those commandments of your lord, you are being warned of avoiding consciously? **"Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not." [2:216]**

Compare, O brother in Deen! Both commandments of your lord: **"O you who have believed, decreed upon**

**you is fasting as it was decreed upon those before you that you may become righteous." [2:183]** and **"Fighting has been enjoined upon you while it is hateful to you. But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allah Knows, while you know not." [2:216]**

Your Lord has made jihad as obligatory for you as fasting, yet you follow the one with full conviction and ignore the other conveniently! Is that because the path of Jihad is strewn with Hardships and miseries?

Pond over the words of your Lord in the verse [2:216] **"..... though you dislike it"**. So, you have no room to escape from this ordainment of Jihad, and the very reason why your Lord fashioned you into existence "to" subject you in a trial. As Allah almighty said: **"Indeed, we created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing. Indeed, we guided him to the way, be he grateful or be he ungrateful. Indeed, we have prepared for the disbelievers' chains and shackles and**

**a blaze. Indeed, the righteous will drink from a cup [of wine] whose mixture is of Kafur," [76:2-5]** **"[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving". [67:2]**

So, O brother in Deen! In this trail of yours would you obey commandments of your Lord (even if they go averse to your nafs) and be His loyal slave OR you heed to your nafs desires and invite His wrath upon you?

Dwell O Brother in Islam, Dwell the contradiction brought-forth

here (against your claims). May Allah assist you. What cause you to abandon jihad Fi Sabillillah? Don't you fear the punishment of your Lord?

If you do not go forth, He will punish you with a painful punishment and will replace you with another people, and you will not harm Him at all. And Allah is over all things competent.

If you do not aid the Prophet - Allah has already aided him when those who disbelieved had driven him out [of Makkah] as one of two, when they were in the cave and he said to his companion, **"Do not grieve; indeed, Allah is with us. And Allah sent down his tranquility upon him and supported him with angels you did not see and made the word of those who disbelieved the lowest, while the word of Allah - that is the highest. And Allah is Exalted in Might and Wise". [9:38-39]**

But our Ulama (the so-called scholars) say that now there's no Jihad as the message of Islam has reached





nook and corner of the world. Nevertheless, Islam is a peaceful religion, how can it promote reckless violence and bloodshed in the name of Allah?

Wouldn't that be a correct methodology to analyze the things from Quran and Ahadith, rather than the personal viewpoint of the so called ulema? May we refer from Quran and Ahadith and find out what Allah SET and His Prophet PBUH have to say on the matter?

Allah says: **"Fight them until there is no [more] fitnah and [until] worship is [acknowledged to be] for Allah. But if they cease, then there is to be no aggression except against the oppressors. [2:193]**

Ibn Qurtabi in the commentary of this ayah says: "ibn Abbas, Qatadah, Rabia and Sadee said: fitnah here refers to shirk (i.e., worship of others along with Allah) and anything that strays Muslim from his deen, further he says with regard to the ayah: the disappearance of kufr (disbelief) from the face of the earth is a condition Allah almighty has imposed for abandonment of Jihad"

Ibn Jahir at-Tabari in his tafseer (2/194-195) of this ayah explains as such **"fight the mushrikeen until there's no shirk, until there's none worshipped except Allah almighty, until all Ibadah and obedience is for Allah alone, and none else."**

Allah almighty further says: **"And fight them until there is no fitnah and [until] the religion, all of it, is for Allah. And if they cease - then indeed, Allah is Seeing of what they do". [8:39]**

And when the sacred months (four months after the revelation of ayah of bara'a, i.e verse 9:2) have passed, then kill the polytheists wherever you find them and capture them and besiege them and sit in wait for them at every place of ambush. But if they should repent, establish prayer, and give zakah, let them [go] on their way. **Indeed, Allah is Forgiving and Merciful."**[9:5]

Ibn kathir in explanation of this ayah says: "sacred months here refers to those four months mentioned in ayah 2 of surah Taubah (i.e., ayah of Bara'ah) in which Mushrikeen were given respite to walk freely throughout the land, after passing of these months Allah almighty ordered the Muslims to fight the Mushrikeen wherever they are found, until they revert back to Islam and establishes salaah and zakaat."

Allah almighty also says: **"Fight those who do not believe in Allah or in the Last Day and who do not consider unlawful what Allah and His Messenger have made unlawful and who do not adopt the re-**

**ligion of truth from those who were given the Scripture - [fight] until they give the jizyah willingly while they are humbled."**[9:29]

So, the points that got derived from above ayah can be summarized as following:

1-Allah orders Muslims to fight with disbelievers until there's exists on earth no more shirk and kufr, and entire worship belongs to Allah alone.

2- Allah orders Muslims to fight Mushrikeen (polytheists like Hindu, Buddhists) until they revert back to Islam and establishes salaah and zakaat.

3- Allah orders Muslims to fight the people of book (i.e., Jews and Christians) until they pay (to Muslims) the jizyah, after being subdued or they accept Islam.

Having learnt the commandments of Allah almighty on the matter, may we now have a look on the refutation by the Prophet Mohammad PBUH to the Munafiqueen of his era. When they spun such rumors after the conquest of Makkah;

It was narrated that Salamah bin Nufail Al-Kindi

said: **"I was sitting with the Messenger of Allah when a man said: 'O Messenger of Allah! The people have lost interest in horses and put down their weapons, and they say there is no Jihad, and that war has ended.' The Messenger of Allah turned to face him and said: 'They are lying, now the fighting is to come. There will always be a group among my Ummah who will fight for the truth, for whom Allah will cause some people to deviate, and grant them provision from them, until the Hour begins and until the**

**promise of Allah comes....."**. [Sunan Nisai: 3505; Musnad e Ahmed :1635]

In another text, words are: **"they would not lay down the weapons until Yajooj Majooj appears"**.

Said Prophet (PBUH): **"I have been ordered (by Allah) to fight against the people until they testify that none has the right to be worshipped but Allah and that Muhammad is Allah's Apostle, and offer the prayers perfectly and give the obligatory charity, so if they perform that, then they save their lives and property from me except for Islamic laws and then their reckoning (accounts) will be done by Allah."**[Narrated by ibn umar R.A and recorded in Sahih Bukhari:2727]

Narrated Anas ibn Malik: The Prophet (PBUH) said: **Three things are the roots of faith: to refrain from (killing) a person who utters, 'There is no god but Allah and not to declare him unbeliever whatever sin**





he commits, and not to excommunicate him from Islam for his any action'; and jihad will be performed continuously since the day Allah sent me as a prophet until the day the last member of my community will fight with the Dajjal (Antichrist). The tyranny of any tyrant and the justice of any just (ruler) will not invalidate it. One must have faith in Divine decree. [ Abu Dawood No:2170; Kanz ul A'mal No: 10666]

the Messenger of Allah (PBUH) said: **A group of people from my Ummah will continue to obey Allah's Command, and those who desert or oppose them shall not be able to do them any harm. They will be dominating the people until Allah's Command is executed (i.e., Resurrection is established).** [Sahih Muslim:3550]

Prophet Mohammad SAW said: **"whomsoever, Allah wishes to do khair (good), he bestows on him understanding of deen, (and he who understood deen, it is not hidden from him that) a group from amongst the Muslims will continue to fight (Jihad) relentlessly, until the day of Qiyamah approaches, and they will dominate their adversaries".** [ Sahih Muslim:3549]

Said Prophet SAW: **"A group from my ummah would continue to fight (Jihad) on haqq relentlessly, dominating over their enemies, until the last along them will fight maseeh Dajjal".** [ Sunan Abu Dawood:2125]

Last but not the least! This Hadith of Prophet SAW should be sufficient for those who claim "Jihad exists no more" to revert from such Batil aqeedah and embrace truth.

Jihad will remain afresh until there descends rain from the sky, soon a time shall come upon the people when there ulema would say **"this is not the period of Jihad"** The companions (R.A) said:" O messenger of Allah! Would anyone say so? Prophet SAW replied: yes, the one upon whom there would be curse of Allah, angels and the entire mankind, (would say so)."

In another text it is added:" that these people shall be fuel of hell-fire! [Kanz ul a'mal no:10742]

So, O brother in deen! Those ulema who have said-Jihad is no more has indeed invented a lie against the deen of Allah, and there is no surprise that sick wicked scholars are among us, as it was prophesized by Prophet Mohammad (PBUH).

Narrated Abu Zar Ghaffari R.A that Prophet (PBUH) said: **" I fear for my ummah apart from Dajjal, one more thing; He (SAW) repeated this sentence thrice, I said to Prophet SAW: O Messenger of Allah, which is that thing you fear for your ummah apart from Dajjal? He replied: scholars who deviated the ummah** [ Musnad Ahmed part:4, page: 144]

Verily, Jihad will continue to exist and shall only get fierce, much to the detest of the kuffar and munafiqeen, until the last trace of kufr disappears and entire mankind on the planet proclaim (No God but Allah Alone) and Allah has promised to bring up a group from time to time, who will carry forward the torch of Jihad.

**"O you who have believed, whoever of you should revert from his religion - Allah will bring forth [in place of them] a people He will love and who will love Him [who are] humble toward the believers, powerful against the disbelievers; they strive in the cause of Allah and do not fear the blame of a critic. That is the favor of Allah; He bestows it upon whom He wills. And Allah is all-Encompassing and Knowing".** [5:54]

So, O brother! Would you still follow the footsteps of those muzzaleen ulema, ignoring the textual evidence brought forth here?







# SAHWAT stand between the Islamic State and the Rome.

A blind person who doesn't have the blessing of vision cannot see sunlight and it doesn't matter to him if the sunlight is covered by clouds or it becomes the brightest, he cannot see it and he doesn't benefit from it unless Allah grants him the sense of vision. Likewise, truth and guidance are such things which doesn't benefit a person unless Allah grants him the sense of understanding. This is from the grace of Our Lord, Allah, He grants it to whom He wills. His guidance, His help, His assistance it is given to those whom Allah wills. And no matter how transparent the truth becomes, a person whose heart is sealed will always find it opaque. Nevertheless, it still is a responsibility on our shoulders to convey to them and to invite them to abandon falsehood and the people of falsehood and to strengthen truth and the people of truth. So, listen and comprehend, a man ignorant of Jihad and affairs of the Mujahideen is better positioned than such a person who considers the Tawaghîr ruling over Muslim lands or the Jamaat of al-Dhawahiri as the

torchbearers of this Ummah. For verily, an ignorant person may become aware of the realities and be guided but a person living in an illusion of lies will falsify the truth even if it becomes as clear as glass.

It is well known and the reality of this fact is not concealed, that the Jews, Polytheists and in recent centuries the crusaders have made efforts to sow the seeds of corruption and discord among this Ummah of Muhammad (PBUH). This tactic is not new, from the Jew Ibn Saba to the Shirk and Bid'aat introduced among the Ottomans, corrupting the hearts and minds of Muslims has been their priority. However, nothing can be forced upon someone for longer durations, an idea can be introduced to a nation but it sustains only if someone from that nation helps it to sustain. Replacing Allah's Sharia in Muslim lands, Occupation of Muslim lands such as Filastin & Kashmir, Democracy and other Kufr methodologies might have been introduced among the Muslims by Kuffar but it's sustenance could not have





been achieved without the treacherous Tawaghît Rulers. These Tawaghît however did not establish anything of their own, they were helped and assisted in it by the murtaddin soldiers and police who sell their hereafter in exchange for worldly wealth. Masquerading as Muslim leaders and armies of Muslim nations, these Tawaghît, murtaddin and others deceived the Muslim masses to a great extent. They used the text and the name of Islam to sell themselves as guardians of this Ummah whilst in reality they were changing the religion of Islam and compromising in it to please their leaders, the Kuffar.

It is disheartening that even today some naive Muslims fall for the propaganda of these minions of Sheitan, even today some Muslims think of Pakistan as an idea for Islam which is only an imagination and not as a democratic, secular, Kuffar friendly 'nation state' which is the reality. Likewise, is the state of Indian Muslims who don't even want to identify as Muslims anymore without a secular or a liberal tag being added prior to that. And the Kashmiris, who are much more concerned about what the world thinks about them and their "struggle" than avenging the Muslims being killed. This is only an outcome of the doings of these treacherous Tawaghît with an active support from their wicked scholars for dollars who painted their evil actions in colours of Islam. When the Ummah passed through this stage and the righteous scholars and the Rijaal of this Ummah guided the Muslims and they became aware about the realities of these Tawaghît and the Mujahideen gathered against them and their masters i.e. the Kuffar, these Tawaghît again used their trump card, the Evil Scholars, to sow seeds of doubts and create confusion about Mujahideen and their Jihad among the Muslim masses by labelling them "Khawarij" and their Jihad "Fitnah", the two terms which went on to become most abused and misused terms.

So, learn dear brother in Islam, this Ummah which is like a body is not weak because of the arrows and spears of Kuffar but the tumours which it is carrying on its head, that is, the Tawaghît rulers, their murtadeen armies and evil scholars. And as long as these tumours are not identified and removed by the Muslims themselves, this body will remain weak. So, while the truthful Mujahideen identified this disease and fought against it, the majority of Muslims turned away from them either selfishly ignoring them and their Jihad and spending efforts and time in building personal careers or by even reporting them and their supporters to the authorities. Yet, by Allah's grace and His blessings, the Mujahideen and their Jihad remained and kept growing, more and more people were recognizing the truth and supporting it which irked the Tawaghît and their masters, the Kuffar. Thus, they sowed seeds of discord and enabled the splitting of the rows of the Mujahideen with the help of al-Dha-

wahiri and his henchmen. Al-Qaeda, a name which once upon a time would fill fear and terror in the hearts of tawagheet, was so firm in their resolve that it was hard to use them directly so the Tawaghît Ikhwanized it in order to make its use possible.

Soon after the martyrdom of Shaykh Osama (RA) in 2011, the appointment of Egyptian Dhawahiri was simultaneous to the crisis in Egypt, the birthplace of Ikhwan. The political activities of Ikhwan were on peak and that was precisely the situation which triggered the Ikhwanization of al-Qaeda and the change in their Manhaj which later on became apparent in their khayanah in ash-Sham. The problem with the so called "truth seekers" today is that when they trace the differences, they don't go beyond ash-Sham, and what they fail to realize is that what happened in ash-Sham was only a consequence of these differences and not the cause of differences in itself. They had changed their manhaj, the base which earlier cemented their resolve was full of cracks now and the Egyptian and his henchmen had become an easy-to-use weapon for the Tawaghît. Dhawahiri himself, Abu Musab al-Wadud and multiple other leaders are recorded saying things which prove this. Ahmad al-Jijili al-Jazairi, highlighted this change in an audio when he said, **"We are in compliance with Dhawahiri's guidelines to not target post revolution governments and instead reach out for cooperation"**. And similarly, Dhawahiri's younger brother was leading "peaceful" protests and rallies in Cairo. And very recently their condolences on the death of Taghût Mursi prove these facts.



Shaykh al-Adnani (RA) makes it clear, **"The issue is that it is a limping religion, a deviant method, that replaced loud activism for Millatu Ibrahim, Kufr with tyranny, parting with their followers and Jihad with their peacefulness and runs after the majority"**. So, on one hand you had Dawlat al-Islam calling Muslims to the Millatu Ibrahim and Jihad and on the other hand you had the Egyptian and his henchmen calling to revolution and cooperation and peace with "post-revolution" tawaghît. There was a stark difference between the two and when the trials of ash-Sham happened, it was only natural for the foolish Egyptian to side with those who held the same views against the Minhaj un-Nubuawah held by Dawlat al-Islam. Shaykh Adnani clarifies this as he says, **"It is the 'Qaedat' al-Jihad which is joined by the Sa-**



**hawwat and the seculars who yesterday were against it and are pleased with it today and kill the Mujahideen with its fatwas.”** It is also pertinent to mention here that these same Syrian sahawwat and secularists threw al-Qaeda aside after using them like a tissue paper against Dawlat al-Islam. How humiliating useless it turned out for the Egyptian and his henchmen to side with the sahawwat against the Mujahideen, using shocking excuses such as saying if they return to Iraq, they are our Mujahideen brothers but if they remain in Sham, they are to be fought and are from the ‘Khawarij’, a tag they used drawing inspiration from their friendly Arab tawaghît. Hence, this legacy was reduced to a militia used by the tawaghît to counter the Islamic State through evil scholars and so-called ideologues.

So, during this chaotic situation of Sham, Allah almighty poured his Nusrah on His slaves and granted the authority of the lands in Iraq and Sham to the Mujahideen and this was followed by the mubarak declaration of **“al-Khilafah al-Islamiyyah alaa minhajjun nubuwwah”** by Dawlat al-Islam after it had met all the conditions mentioned by the Aimmah of this Ummah. So, while this call and this announcement should have been a cause of solidification of the ranks of Mujahideen, putting an end to the fitnah and uniting the Ummah under one Imam and one banner, this militia of al-Dhawahiri instead of helping strengthen this structure of Islam joined the front of the government scholars in rejecting this declaration and slandering them instead, while continuing to provide ideological support to the sahawwat murtaddin backed directly or indirectly by the tawaghît who were fighting against it.

And since that wasn't enough, the foolish Egyptian quickly made a declaration of their subcontinent branch and portrayed the nationalist movement of Taliban as a legitimate emirate against the Khilafah of Dawlat al-Islam. Thus, it spilled this war against Dawlat al-Islam to other lands where the truthful Mujahideen had left their ranks and declared allegiance to the Khilafah. It was all done to counter the Islamic State and restrict it from saving the Jihad of those lands but the Islamic State with Allah's grace accepted the allegiances and supported those who pronounced Millatu Ibrahim against those who pronounced resistance and liberation. In whichever land the call of truth was given, this Ikhwanized group pushed all of their resources in utilizing local militias and supporting them in fighting the Mujahideen and harming their Jihad. They joined the war of the nationalist movement of Taliban, they allied with tribal militias in Yemen and supported the militia who torched even the civilians found in possession of videos of Islamic State in Somalia.

If the tawaghît are more dangerous enemies to the Muslims and Islam than the Kuffar because they mas-

querade as leaders of Muslims and Islam and then backstab Muslims and harm Islam, then similarly this Qaedat al-Jihad is more dangerous of an enemy to the Mujahideen and Jihad than the tawaghît because they masquerade as leaders of Jihad and Mujahideen and only backstab the Mujahideen and harm their Jihad. They use and exploit local militants who become aware about the realities of tawaghît. In Kashmir, for example, when few truthful Mujahideen of Dawlat al-Islam began calling to Al-Haqq, and only some months later a small number of militants had also realized how they were being used by the tawaghît, and thus they had declared disavowal from those organizations. So, while these militants could have solidified the position and ranks of Mujahideen of Islamic State in Kashmir by joining hands with them, but what happened instead was that the subcontinent branch of this militia of al-Qaeda corrupted their minds and they too were naive enough to believe in the fairy tales these cavemen from Afghanistan were narrating to them. The situation of these militants had become such that whenever any person would make contact with them, they would not discuss a thing about Kuffar or Murtadeen of JK Police or even the ‘nationalism’ and ‘nationalists’ which they had supposedly made disavowal from, but all they did was to send and recycle all those old PDFs and articles against Dawlat al-Islam to cause hatred against the Mujahideen.

Also, important to mention is, the incident, when the local nationalist militia Hizb ash-Shaitan backed by the tawaghît of Pakistan plotted and killed Abu Hammas, a mujahid of Dawlat al-Islam, the then leader of this group controlled rather used by al-Qaeda militia, Hameed Lelhari reiterated that, “they have to fight the “Khawarij” [a term he used to describe the Mujahideen of Dawlat al-Islam in Kashmir specifically] but they'll be fought only after they initiate it against us.” In other words, wait for some time until a justifiable excuse is found instead of going rampant against them from the start.



Even though they didn't blame dawlah for this incident like their umarah used to do when such things happened in other lands, but this clearly indicates to what their stance would have been if the Islamic State



had retaliated for this murder of Mujahid Abu Hammas (RA) especially when they see these nationalists backed by Pakistani tawaghît as “Mukhlis Mujahideen” and the brothers of Dawlah as “Khawarij”. Is it because the mujahideen of Dawlah declare takfir on murtaddin of JK Police and those who join the Indian Army? While, they haven’t declared takfir on murtaddin of JK Police, on the contrary their former leader in his Eid message referred to these murtaddin and the murtaddin who are in the Indian Police and army as Muslims. And what could be a greater deception that how some of their supporters or even their members still think they declare takfir of these murtaddin because they tell them so in person, while being on a different path in public.

Anyways, see the Qadr of Allah, while the Mujahideen of Islamic State in Kashmir established so much with their dawah and operations in Kashmir and more so in the mainland India even though they were lesser in number and strength and were being fought against by the Hindu Polytheist Army, Apostate Police, central agencies, nationalists, secularists and tawaghît backed factions altogether, this particular group even though looked apparently strong at the time lost all of their 40 men without even inflicting a casualty to any of the enemies. They caused no benefit to Jihad or Islam; their hearts were opened to seeking truth but despite that they couldn’t distinguish the good from the bad.

So, in this is a lesson for all of us, bear in mind, to seek the truth and to look for it in itself is an easy task but to testify it after it reaches to us and then supporting it and remaining steadfast on it is difficult especially when it turns against our favorite Group and Personalities. Even in the seerah, we see how many whose hearts were initially open to guidance were sealed later, and even though they were from the muminin at one time but they didn’t die in the state of guidance. Anyways, May Allah forgive these people, we still see signs of Ikhlas in remnants of them and we hope and we pray that Allah almighty opens their hearts to the truth and free them from deception and clutches of Jamaat al-Dhawahiri. This was briefly explaining how they use local militants to weaken dawlah and their Jihad, which directly benefits the tawaghît, so while these local militants may think they are doing a great service to Jihad they are actually getting used by al-Qaeda whose primary concern is to suppress dawlah and are thus getting used by the tawaghît who want to see the flames of Jihad extinguish.

Therefore, they [al-Qaeda] changed their manhaj for gains in worldly siyasah, to satisfy the nationalists and even the pagan rafidah and bring them to their fold, drawing inspiration from Ikhwan and in doing so they compromised and became fierce against those pronouncing Millatu Ibrahim. Their recent condemnation of

killing of Hazara Shias is just an addition to the long list of proofs available for this, not to speak of their “legitimate emirate” of Taliban whose brotherly alliance with Rafidah and Iran is well established. As for our manhaj and the manhaj of the truthful Mujahideen, **“We will not change, will not replace”**. Indeed, dawlah today is carrying the legacy of the al-Qaeda of Shaykh Osama (RA) and walking on the footsteps of Salafus Saliheen and free from the filthy manhaj of pleasing majority and the manhaj of Ikhwan. We see Siyasah and Jihad from the lens of Islam and from the lens of Shariah thus we don’t compromise, we have no interests taller than Tawhid, unlike the Militia of al-Dhawahiri, the Sahawat, nationalists and others who see Islam and Sharia from the lens of Siyasah, and therefore they compromise in deen for their national and regional interests. And likewise, the murtadeen armies, police, agencies and spies of tawaghît who see Islam through the lens of duniyah and not the vice versa, thus they sell their Imaan for rewards, salaries and other worldly benefits.

So, today again, we make a call and we make an invitation to whoever is sincere and truthful to Islam and the people of Islam, whoever is concerned about Jihad and the affairs of this Ummah, shun this corrupt manhaj and those who call to it and return back to the Millatu Ibrahim and those who testify it with their qawl and amal. O Member of al-Qaeda, Shun the ranks of those who have pushed the Jihad of this Ummah years back, shun those who fill your ears with false tales and stories against Mujahideen, shun those who are getting used by the tawaghît, shun the Jamaat al-Dhawahiri. O soldiers and police of tawaghît, Shun the ranks of those who have fallen into Kufr of allying with Kuffar against Muslims, shun the ranks of those who kill, arrest, harass our sisters and our children, shun the ranks of the armies and police of tawaghît. O those fighting under unknown banners, shun those who use you for their country’s goals, shun those who use you for nationalism and secularism, shun the nationalist and tawaghît backed factions. And join those who declare Kufr in tawaghît al-ālam, join those who do not compromise in their din for the sake of peace, join those who do not promise safety to the crusader or local tawaghît, join those whose first and last aim is to make the word of Allah the Highest, join those who strive solely for Islam. Join Ahl al-Baghuz, Join the torchbearers of this Ummah, Join the Islamic State, Join the Khilafah. And to Allah belongs all that is in the heavens and earth and He has control over all things, any khair in this is from Allah alone and any error and mistake in it is from my nafs and I ask Allah to forgive me for it and to open the hearts of those who read this. **Wa ma ‘alayna illal-Balagh.**





O Muwahhid

beware of  
**SATAN'S**  
deception

Today, we see disbelieving nations with varying beliefs allying together against the Muwahhidīn. However, the reality is that their hearts are divided despite the unity one may see outwards. And Allah, the Exalted mentions this in the Qur'an: **"They fight not against you even together, except in fortified townships, or from behind walls. Their enmity among themselves is very great. You would think they were united, but their hearts are divided, that is because they are a people who understand not."** [Al-Hashr:14] Furthermore, they are cowards, and their hypocritical ways are known among themselves, causing issues with trust while working together.

As for the believers, they are merciful amongst themselves. They show love and kindness in their affairs. And they resemble one body, which if one part is not well, then the whole body shares the sleeplessness. The simile is as mentioned in the Hadith by Prophet (PBUH): **"The believers in their mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it with wakefulness and fever"** [al-Bukhari].

What the Hadith describes is an ultimate and authentic example of unity. If people were to spend all that is in the earth, they would not achieve a comparable unity. But Allah united the believers through Tawhid. Allah aided the Muwahhidīn to revive the Khilafah, to allow the Muslims to reunite and gain honour. The blessed call for the unification of Muslims under one leader by the Islamic State has given privilege and pride for whoever responded to it. Muslims got the opportunity to unite under one flag and become a single hand against all forms of perpetrators. Thus, anyone associated with this blessed State brings nightmares to the enemies of Islam. You would see how insecure the disbelievers feel around a Muwahhid who had pledged his allegiance to



the Islamic State, even though he is a single soldier within their community. Even if that Muwahhid has no record of harming as much as a fly, he is considered a credible threat. The Islamic State, with all its honour, is famous for its reputation of keeping the stronghold of Muslims safe. That is, even if it were to spill the blood of all disbelievers for the safety of one Muslim. And the safety and security of unity were not limited by borders, tribes or family ties.

The unity of Muslims is beyond the scope of any bond or relation that mankind has ever seen. Built upon the foundation of Tawhid and **'Al-Walā wal-Barā'**, the Muslims face one Qiblah and follow one Millah. This stronghold keeps the Muslims safe from the fitnah of Shirk, innovations and other disputes. Furthermore, this unity is a cause of amazement for the disbelievers. As they may find two Muslims in a dispute regarding a matter, but they would openly renounce if a disbeliever tries to break their bond of Islam using the situation.

When the Messenger (PBUH) commanded his companions to forsake Ka'b ibn Maalik (may Allah be pleased with him) on his failure to attend the Battle of Tabouk, he went through an extended period of hardship and sadness. During this time, the King of Ghassan sent him a letter of condolence inviting him to leave the Messenger and join him. The letter read: **"Coming to my point, it has been conveyed to us that your friend (Messenger of Allah) is subjecting you to cruelty. And Allah has not created you for a place where you are to be degraded, and where you cannot find your right place. So, you come to us that we should accord you honour."** – Ka'b ibn Maalik threw the letter into the oven. Day and night, the Murtaddīn and their masters among Crusaders and other Mushrikīn are trying to disunite the ranks of the Muslims. For if the seeds of disunity seep its way into the foundation of the Muslim community, they could easily shatter the lofty towers of unity built upon it. Their multi-million-dollar projects established across Muslim countries in the name of anti-terrorism works hard to create chaos and disputes among the groups associated with the Islamic State. For this reason, numerous notices and media publications have been released by the Islamic State to warn its members of the underlying danger that could harm the fabric of the stronghold. It includes ways to differentiate between a malicious person and a true Munāsir.

In the past, we have heard of numerous stories where intelligence services managed to penetrate the circles of the Muwahhidīn. Later on, it became more challenging for them, as the brothers heightened the precautions. The cost and time became too demanding for them. Their next approach was using online platforms and behaving like other Munāsirīn. This method proved to be easier for them. It is because they did not have to be physically

present within the circles, risking giving away their identity or endangering their lives. Among these imitators were - those explicitly targeting the 'Aqidah of brothers, provocateurs who incite attacks and offer help with arms and explosives, those who were proposing help in regards of Hijrah by offering money and other help, and those who spread lies to unroll suspicion and doubt among the ranks. Islamic State and many among the Munāsirīn have countlessly warned of such people who ascribe themselves to the State.

Their method of "anonymous" presence became a widespread hazard, threatening smaller uninformed groups among the Muwahhidīn. And suppose a dispute arises between two groups of Muslims. In that case, it turns in to a golden opportunity for the disbelievers to capitalize on the ongoing situation in collecting information and breaking the bond of unity. For dislodging the unity of Muslims is among their top priorities.

We continuously advise our brothers and sisters to be cautious of the traps of Shaitan and his followers, for they only love to see disunity and trouble within the ranks. Your disputes should be discussed behind closed doors, far away from the public and where the intelligence agencies do not hear or see. A true Munāsir should keep away from public disputes which yield no benefit. And do not be hasty in passing judgements in unclear affairs. Rather cease your say until the problem is appropriately assessed, and you are confident that your words will not harm the general community of the Muwahhidīn. For the Messenger (PBUH) said, **"...whoever believes in Allah and the Last Day, should speak what is good or keep silent."** And it may be that an unknown individual incites you against your brother, or he may try to spread suspicion or mistrust. If that happens to pass, remember and follow a similar example set by Ka'b ibn Maalik.

We cannot stress enough on the importance of rallying behind one leader, as this is where the essence of unity lies. It is also the cure for differences, disputes, factionalism and partisanship. And this is the only way that could help eliminate threats posed by vicious members who try to penetrate the ranks of Muwahhidīn. And we ask Allah to guide our beloved brothers to what Pleases Him.

Remember the blessings of Allah, the Exalted when he saved and united you through Islam while you were enemies before. Allah, the Exalted Says in the noble Qur'an. **"And hold fast, all of you together, to the Rope of Allah, and be not divided among yourselves, and remember Allah's Favor on you, for you were enemies one to another, but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus, Allah makes His Ayat clear to you, that you may be guided."** [Aal-e-Imran:103].



The events that unfolded after the election of the president of the United states in 2020 exposed the western systems and reminded all of us that no matter what system the mankind comes up with against the system of Allah is hell bent to fail. Even though the fore sighted leaders from the Islamic state had warned the people of US in the heydays of the so-called president Donald Trump- The dog of Rome that he would only bring the destruction and misery to the people of United states. So, the attack on the Capitol hill- the temple of western democracy by his people was as disgraceful as it could ever be in their eyes. Thus, after the culmination of his tenure he left the America in ever fragile state and the worst is yet to come.

However, his successor the accused crusader Joe Biden is being seen a better leader both by the disbelievers and the so-called Muslims alike, when in fact the reality is not so. This crusader has been in the office for nearly half a century and if we look back into his legacy, he is no different than his predecessors. He was among the first Senators to have voted for the Invasion of Iraq where millions of innocent Muslims were murdered by the US and her allies. He also supported the Invasion of Afghanistan and other Muslim countries where US troops oppressed and transgressed the innocent Muslims. Thus, he has the legacy of supporting the wars against the Muslims all over the world and he would be proud of this, even though he might state otherwise today in order to gain the support of the Muslims in America. Moreover, when Joe Biden became Vice president in 2008, his own son Beau Biden boarded a military aircraft to Iraq in the same time to be deployed there. Therefore, it would be totally wrong to falsely attribute to him the characters of kindness and respect towards the Muslims. In fact, he has been at the forefront of the transgression and oppression by the crusader America against the innocent Muslims all over the world. But unfortunately, some of the ignorant and astray Muslims portrayed



# the Senile Crusader



him foolishly as the well-wisher of the Muslims just because he appointed some of the Kashmiri originated people into his cabinet, even though it is not confirmed in the first place. Verily, he represents the government that has been at war with the Muslims for decades. And likewise, his predecessors he is at war with the Muslims and just as they failed to put out the light of Islam, he is destined to fail also and thus shall reside along with them in the dustbin of history.

Indeed, Islam is and will be victorious always as has been decreed by the Lord of the worlds. **And We made them leaders inviting to the Fire, and on the Day of Resurrection, they will not be helped. And We made a curse to follow them in this world, and on the Day of Resurrection, they will be of the despised. (Surah Al-Qasas, 42, 41), It is He who created you, and among you is the disbeliever, and among you is the believer. And Allah, of what you do, is Seeing. (At-Taghabun, 2)**

Indeed, such has been the Sunnah of Allah that out of His infinite wisdom He divided the world into two camps, the camp of the believers and the camp of Disbelievers. This is because that Allah tests one group with the another and vice versa.

**So, when you meet (in fight Jihad in Allah's Cause), those who disbelieve smite at their necks till when you have killed and wounded many of them, then bind a bond firmly (on them, i.e., take them as captives). Thereafter (is the time) either for generosity (i.e., free them without ransom), or ransom, until the war lays down its burden. Thus [you are ordered by Allah to continue in carrying out Jihad against the disbelievers till they embrace Islam (i.e., are saved from the punishment in the Hell-fire) or at least come under your protection], but if it had been Allah's Will, He Himself could certainly have punished them (without you). But (He lets you fight), in order to test you, some with others. But those who are killed in the Way of Allah, He will never let their deeds be lost. (Muhammad, 4)**

Likewise, in this era the people of this world are divided into two groups; the group of believers headed by the Mujahideen of the Islamic State and the group of disbelievers headed by the Taghoot United States of America. This accursed country has been leading the wars against the Muslims since the World War 2 on the pretext of liberating the lands and spreading the democracy. It has invaded almost every African and Middle eastern country and killed millions of innocent Muslims across the globe. Every country the Us has invaded, it robbed the resources of that country and killed its people mercilessly. It invaded Afghanistan and killed hundreds of thousands of Muslims and is still maintaining its presence there. It also invaded Iraq looted its resources and murdered millions of Muslims there also. And other Muslims countries like Somalia,

Kenya Libya also suffered from the transgression of the taghoot America in the recent years. In Syria, it firstly opposed and thus went against the Taghhot Bashar al Asad but later on when it realized the advancement of Mujahideen of the Islamic State it supported the SDF and the coalition with its air power and carried out the thousands of airstrikes against the Muslims in Syria as well. Thus, following the path of its predecessors, the America tries to put out the light of Islam but little does it know that Muslims and Islam are here to stay because Allah has decreed that it is Him and His soldiers that will prevail.

**He it is Who has sent His Messenger (Muhammad PBUH) with guidance and the religion of truth (Islamic Monotheism) to make it victorious over all (other) religions even though the Mushrikun (polytheists, pagans, idolaters, and disbelievers in the Oneness of Allah and in His Messenger Muhammed SAW) hate (it). (As-Saf, 9), and Allah has decreed: "Verily! It is I and My Messengers who shall be the victorious." Verily, Allah is All-Powerful, All-Mighty. (Al-Mujadila, 21)**

Indeed, Allah destined that in the end the Believers only shall prevail against the disbelievers even though it may seem that the disbelievers might be having the upper hand for some time. This is because Allah varies the outcome of the battles so as to test the believers and destroy the disbelievers.

Therefore, it is incumbent upon the Muslims to fight these devils and not to fear their might in terms of their technology, weaponry and military capabilities. Rather, Muslims are ordered by Allah to fight these devils in order to break their might and humiliate them.

**Then fight (O Muhammad PBUH) in the Cause of Allah, you are not tasked (held responsible) except for yourself, and incite the believers (to fight along with you), it may be that Allah will restrain the evil might of the disbelievers. And Allah is Stronger in Might and Stronger in punishing. (An-Nisa', 84)**

Indeed, these verses from Quran keep reminding the Muslims about the obligation of fighting these disbelievers. Therefore, the fighting between the truth represented by the Muslims and falsehood represented by the Disbelievers shall not cease till the Hour is established. So, it does not matter if the people of the disbelief are represented by the Europe, America, Russia, China or India. The Muslims shall fight these disbelievers even though the whole world if Disbelief comes together to fight them. **and make ready against them all you can of power, including steeds of war (tanks, planes, missiles, artillery, etc.) to terrorize the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly. (Al-Anfal, 60)**





# O Media Warriors!

make it clear to the people...

Almighty Allah says: O Messenger, announce that which has been revealed to you from your Lord, and if you do not, then you have not conveyed His message. (Surah Al-Ma'ida: 67). It is clear from this verse that the purpose of the prophet hood is to convey the message of Allah SWT to the people, So that it can be a complete proof against them and so that none of the people are left with the excuse that the truth did not reach them. Indeed, the Prophet (PBUH) has fulfilled his duty to convey the message of Allah, as it is narrated from Ibn 'Abbas that the Prophet asked the people several times on the occasion of the hajj atul wida i.e his last pilgrimage: Did I convey (the religion) to you? So the people replied: Yes, indeed! He said: O Allah, bear witness, O Allah, bear witness. Then he said: Who is present here should convey it to the absent, and he said: Whoever knows even a verse, then he should convey it to others. From that day the Ummah of Muhammad (Peace be upon him) has been conveying the message of its Prophet (PBUH).

Nowadays, the biggest source of broadcasting is the media. While the disbelievers and apostates are using it to promote their falsehood, the followers of Tawheed have also raised the banner of pure religion and put their horses into the sea of darkness. They are striving hard day and night, to eradicate the mischief and the conspiracies of the disbelievers and apostates. And making efforts to convey the message of truth to everyone.

So, O supporters of the Khilafah on the media! Come with your brethren and stand by their side in this ground. Do not spare any effort in spreading pure monotheism and rejecting disbelief and polytheism. Therefore, So, regardless of the ridicule of the misguided and rebellious people, do your duty towards the people and make the proof clear for the people!. So that whoever survives after it, may live with the evidence and whoever perishes, may perish because of the evidence, and while purifying your intention, hope for a reward from your Lord. Indeed, in the propagation of the true religion and in the Support of the Khilafah, every single click of yours has its reward from Allah. And on the Day of Resurrection, you will see it on the scale of your good deeds, insha'Allah, bi iznillah.



**SAWT-AL-HIND**

**Ansar ul khilafah in Hind**

**Rajab 1442**